

AVOCA CITY COUNCIL MEETING  
TENTATIVE AGENDA  
OCTOBER 15, 2024  
FIRE HALL  
5:30 PM

**1) CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**2) APPROVAL OF THE AGENDA**

**3) PUBLIC COMMENT** – Note: The Mayor and City Council welcome comments from the public only on agenda items during the public forum. You are asked to give your name, address, and the agenda item number or topic you are referring to on the agenda. Please keep your comments concise and limited to four (4) minutes. The Iowa Open Meetings Act prohibits deliberation on public comments.

**4) CONSENT AGENDA** – Note: All items listed below are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member requests, in which event the item will be removed from the Consent Agenda and considered after the other items listed on the Agenda.

- a) Approval of the following minutes: September 12<sup>th</sup> and September 16<sup>th</sup> of 2024
- b) Approval of Claims, Payroll, Financials and Bank Reconciliation
- c) Block Party Application: Avoca Main Street Inc and Holiday's on Main
- d) Existing Home Incentives: 606 N Frost Ave - Morgan & Kyle Branan and 817 N Frost Ave – Bailey Walker
- e) Partial Pay: 2024 Elm Street Improv – Payment #3 (Final) and Change Order #1: TK Concrete, Inc
- f) Approval of Certificate of Engineer work completed and Liens and Waivers – 2024 Elm Street Improve

**5) ACTION ITEM**

- a) ORDINANCE 24-09: AMENDING THE CODE OF ORDINANCES OF THE CITY OF AVOCA, IOWA, BY AMENDING PROVISIONS PERTAINING TO ELECTIONS
- b) ORDINANCE 24-10: AMENDING THE CODE OF ORDINANCES OF THE CITY OF AVOCA, IOWA, BY ADDING A NEW SECTION LIMITING PARKING TO 15 MINUTES

- c) RESOLUTION 24-1015-01: AMENDING THE CITY'S HOUSING INCENTIVE PROGRAM TO THE SUNRISE RIDGE FORGIVABLE LOAN PROGRAM
- d) RESOLUTION 24-1015-02: AMENDING THE SMALL BUSINESS START-UP AND EXPANSION INCENTIVE PROGRAM
- e) Discussion and possible motion to approve the bids for John Deere mowers #1, #2, and #3

**6) REPORTS/COMMENTS**

- a) Police Chief
- b) EMS
- c) Library
- d) City Administrator
- e) Elected Officials

ADJOURNMENT